Integrity and Fidelity to the Cause of Christ

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### THE BAPTIST RECORD

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### EDITORIAL

conqueror in life's greaty battle. then give yourself entirely to the Lord in complete surrend r and all

be on your side. Bro, J. C. Simpson, of Slate Springs, says: "I can't do without RECORD I often flad one copy worth more to me than the price for a year." We have no doubt that our brother feads the paper the character of the life principles, full paper, the remaining half got carefully all through, and possibly, sometimes more than once. We thank Brother S. for his encouraging words andhope he may over find profit in his paper.

. In a private note from Bro, Chas. has pleased him. Lovejoy, pastor at Reinzi, enclosout just a little of the Christian He draws four powerful contrasts again. joy he feels over the success of his bitween the body, laid desd in the people in building such an excel- grave, and the resurrection body lent church house as they have se of the saints. cured. You remember Bro. Searcy (1) He says the body, sown, or gave us some account of it in a re- laid in the grave, is in a state of saints in the accomplishment of such a good work in these narrow

article on "Our College" in this upon it, no hand of decay is laid RECORD, you will see how you can upon it forever.

in the way of helping to get more raised in glory." The word rouder- the time, but rather his adminis- throughout, and now our sympaboys and young men into Missis ed dishonor, was in common use tration of the affairs of the General sippi College. Then what nobler among the Greeks to express a Association, over which he has so the fact that they must after this work can you engage in than just kind of outlawry involving loss of long and so paternally presided, and sumptuous barquet, partake of the that? If the man is a benefactor the rights of citizenship and pro- the policies of that body to which ordinary "bacon and cabbage" diet. grow where only one was before the sanctity and sympaths what would you be if you induced pressed in the burial of our deadeven ene young man to get an edu- all our funeral pomp is but a here came in the remark of his con-

Brethren, if any of you have not our Southern Baptist Convention Boards to help them out of the debt to our missionaries that is calling even to the skies then know of a truth, you haven't a close on the 30th of the present month. Brethrens don't wait another moment, but send a liberal contribution each to the two corresponding secretaries, Brethren Titchener and willingham.

Some of the most colossal foolin tance, Emerson says: "Immormen, though fools, shall not err

Grace all the work shall crown "Through eversasting days, It lays in heaven the topmost stone, And well deserves the praise."

What about the preacher boys at Mississippi College who see nothing can well rise up into sufficient importance to induce us

TION BODY

body do they come?"

really want to know what the ture of the resurrec

mystery of the doctrine prompts them to the inquiry rather than its absurdity. They stand ready NOTES AND COMMENTS Fortunately Paul's answer well adapted to the cravities of the we could under the circumstances God's heroes, even more than a honest inquiry after the truth, as We had an awfut flood of rain, of the fulness of the God head will

NOTE PAUL'S ANSVER. 1. There are a great deversity of bodies in the universe of material things. These, he chumerates.

2 The natures of these diverse forms or bodies are determined by which animates them, and of which they are outward expres-

3 Trest all are determined by the will of him, who created them G d has given them 'a body as it 1. Now, Paul applies the

THE COMMETT GOODS

tection by the State. mask, hiding the truth, that the servatism being "a mit too m body carried to the grave, has lost resurrection body "is raised in between "conservatism" per endowed with such a wealth of

reputedly wise and great men. For helpless. The highest expression ing no liberty of change of metho! body of the believer.

of them are needing help right raised as he does the constitutions by any other methods, however in Mississippi College, it might be strument of flesh and blood and the gospel-car and we hope it will

nature.

TO BE CONTINEED.

THAT BLANK SIDE.

We tried to explain why we sent to believe the doctrine, but what out a part of our paper last week they are believing is the object of with only, one side printed and is as will believe that we did the best it is to repell the insinuations of which broke into our press-room the skeptic who wishes to pad the in a very unexpected way, and doctrine down with an absurdity ruined nearly half of our paper. Bro. Patton, instead of taking Note Paul's answer. one side of which his being binted away any renumeration for his paper and print on our side, the two pages that we still had in type. which we thought better than not to issue the paper at all Half or more of our subscribers got the only one-half of the paper. W. will aim to make itsup to them in their accounts on settlement page we will reproduce as we have hope in the long-run to got the above matter up even, all around. We ing cash for THE RECORD, he lets facts in nature to the resurrection. hope no more miss hap will occur

> A MITE TOO CONSERVATEVE. Our excellent brotherof the Mis sissippi Baptist defends himself with sufficient emphasis against

cent letter. We greatly rejoice corruption al-solution is actually the second-hand allegation that he with our brother and the Reinzi going on before it gets into the is "a mite too conservative." Well, earth, sown in corruption, but he and all of our readers will re raised in corruption. The res- member that it was not our charge, urrection body remains undim- but that we said we had heard oth If you will read Bro. E. H. Green's med forever, no blight ever fa'ls ers express the opinion. Now just what they meant we could only guess. We were not talking about our brother's views of doctrine a'

ex shape and held so long and firmly in its present moule. Right yet sent up your contribution to the rights of humanity. It is left church polity, we have heard no in the charnel house of courteption criticism and offer none. It is well as we would not leave the body of however for our brother to remem the meanest living man. But the ber that there is a big difference in glory." It has now, more than "too conservative." Conservation a mere honor, such as is due to per se is nothing more than hold. humanity in this life; it will be ing on to the things that are fixed or established. But "too conservasplender, as to evoke the admira- tive" means more, much more. It tion, not alone of montal man, but means holding on to the things that of the higher intelligencies in the were not fixed or established by any divine law or authority, but only on human creation, and insight that raised in power. The form laid they have all of the force of divine istiness is sometimes gotten off by dead in the grave is now unterly statutes and commands, and allow of weakness; it cannot resist the and proceedures in effecting the knows them and deplore them. tality will come\_sto such as are fit. rayages of decay, but it 'le raised things required to be done. "Too He who would be a great soul in in power." It is endowed with conservative" means over-much so, C. E. Smith, one of our massionthe future must be a great soul the marvelous capacity to resist even beyond the point that is recaries to Africa. He is on his way ndw," and yet God's word says of the empire of decay. The laws quired, a sort of apnormal or hyper the highway on which only the under which our bodies are held conservatism which does little or duty on the "Dark Continent" and holy shall walk, "The wayfaring down, will be utterly powerless to nothing because it attempts too stopped for a short visit with Bro. limit or restrain the resursection much. Now to be too conserva- and Sister David, his former assotive" even though it she only "a clates in the work. His children body of the believer.

tive" even though it abe only "a clates in the work. His children

(4) The climax of these contrasts mite" is not an entirely healthy are sick with measels but he hopes between the body laid dead in the condition of religiousness. That to be off in a very few days. It is atgrave and the resurrection body, was the fault the Master found most singular how anxious these

Paul reaches in the declaration: with the Pharisees: they at ached misionaries are to get back to the'r "It is sown a natural or soulish too much importance to the meth- work when their visit and resting "It is sown a natural or soulish too much importance body and is talsed a specitual ods of doing things pertaining to specific at home. May the law-that had no divise ap God speed Bro. Smith and his In this contrast Paul emphasizes pointment and would not admit loved ones to their African home not so much the conditions in that the requirements of the law and work and greatly bess them to forget or overlook them. Several which the body is buried and could be met in any other way or there. now in order to finish the session, the dead and rising bodies as de- harmless, practical and expeditions It was a real pleasure to hear, As sociation are kindly requested "to enjoy the pleasure of sin for s There is a lot of the Lord's people reved from the first and second they might be. Our prother's while in New Orleans, such good to raise their apportionments and season," and seek the riches of the who yet have some of His money A lam. He looks at man as a com-editorial in which he rings the things said about our friends, Mr. second to him at Mayton the world by questionable methods and here is a first-class chance to glex being, combining a twofold changes on "conservatism" PERSE, and Mrs. G orge S. Dodds. Both and bunts collected Ho is requested. It has been hinted that if propay it over. So, beloved, just send nature even in the morn of crea is a fine piece of literature and have taken igh rank among the to report same to the State Home fessors of Christianity, were faithit up to Key. Geo. Whiffield at tion. Man was endowed with this reads well and in fact would be people of the city. Col. Dodds and Foreign Boards. Lt the ful and consistent there would be Clinton, Miss., and fell him to twofold nature in his creation apply it to the support of the young preachers and it will be done.

If our brethren generally would act upon Bro. C. L. Lewis' suggestation apply in the material world. The support of the point is specified by a woman. Notably Miss Flaguer act upon Bro. C. L. Lewis' suggestation and in fact would be people of the city. Col. Dodds and Foreign Boards. L. t. the turn and consistent there would be people of the city. Col. Dodds and Foreign Boards. L. t. the turn and consistent there would be twofold nature in his creation point if it so happened stands in the free t. line at the city. Col. Dodds and Foreign Boards. L. t. the turn and consistent there would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the turn and consistent there would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be twofold nature in his creation between the city. Col. Dodds and Foreign Boards. L. t. the further would be chart the city. act upon Bro. C. L. Lewis' sugges spiritual element in his being pre- pistol at all creation but missed it and efficient members of the to pay the one hundred by fall and gave fair warning of his purtion and wrife him a postal card pared him for converse or com and hit a little negro. He did First Baptist church, rendering Mar heart still bleads for my lost giving the address of any and every munion with God, the essence and knock a hole in the black of all Bro. J. F. Purser, who is their pas- ch ild." God bless this dear brother. young man or boy whom you think source of all spiritual being. The those-and they are more than tor, very encouraging and helpful might be induced to take a course material body was to be the in- legion-who are running off with assistance in his work. a good thing. We have set our sense organs by which the sealish do good but he has not touched the hearts on having 500 boys and side of man was to hold converse real target of being no conservations on that school at an with the world of sensible of the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-night. Pastor L. M. Stone preach-loss to the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays, gave, on his last appointment, his interest-normal sense or the second Sundays gave, on his last appointment, his interest-normal sense or the second Sundays gave, on his last appointment appears of the second Sundays gave, on his last appointment appears of the second Sundays gave, on his last appointment appears of the second Sundays gave, on his last appointment appears of the second Sundays gave, on his last appointment appears of the second Sundays gave, on his last appe

I. COR., 15:35 -THE RESURREC- ment within him. If the soulish ency, if it does not so retard its side of man's nature had remained movements as to make it measurin subordination to the spiritual ably unproductive of desired re-"But some one will say, how are which was designed to be the ad- suits. Then to be "a mite to conthe dead raised up and with what ministrative power in communion servative" means more than being with and under the direction of simply conservative. It means if The text brings our attention to the Spirit of God, there would true as alleged, though, we do not h a question which is interesting, have been no fall, no sin. There assert it, that he who is suspected comprehensive and profound would have been progress in of being burdened with it would In The apostle put the question as a spiritual development. Along do well to take heed to the whise did Money should be sent by earner the sound from one who is disposed this highway of spinors and the process of order to Barrist Record.

Brief marriage notices free; leagthy ones not inserted at all.

Oblitables containing one hundred (100) or that number of the ground that is goal of his spiritual, being. Both more less the should find after of the same in the soulish nature and its instrumatter for publication must be written on quiry comes from those among us, ment of communication (the body) much conservatism" which is unnot because they decline to believe with the world, would have become healthy and hurtful for the good. the doctrine, but because they the instrument of the spiritual old simple and wholesome conservatism which has served the good purpose instrumentally for so

identity of the Lord's true kingdom on the earth. Bro. Hodges, the wide-awke bishop of Stonewall Station, had a their earnest and reverent search. hope our people understand and fine temperance meeting with his young people on last Saturday night, in which a leading feature was a lecture by Bro, W. H. Patton, of Shubuta. It was a most or

joyable and profitable meeting. All we could do was to get new services, donated it to the local Hodges and his people are getting up for general improvement. Who will go and do likewise?

THE MISSION RALLY.

We had with us at tuls meeting, at Senatobia, several excellent and Some of the pieces on the second efficient brethren, including the great-hearted secretary, A. V. space, some time in the future, and Rowe. The services began Friday morning. Bro. Lomax conducted the devotional meeting briday morning and at night gave a capital address on the "The 'Go' in the Commission." He had kindly preached for our people on the 5th Sunday morning, Bro. N. W. P. Bacon, of Hernando, conducted the services Saturday morning and d that was it Raleigh in 1872 they know not His Son," "who gave us a most admirable address are perfectly willing for the taketh away the sin of the world?" Saturday night on Christian giv- invention to accept this invita. To diclare Him is the Christian's ing. Bro. J. A. Lee preached for us Sunday at 11 a. m. to a large congregation. His sulject, 'Paul at tice that he will, at the meeting guidance of the Holy Spirit. Athens." Secretary Rowe gave us the Convention, offer a rosoluan admirable sermon Sunday night on "Missions in History."

thies are aroused for our people, in ren with us, and feel quite sure the well prepared and well presented addresses have been most profitable and helpful. We are working As to his views of doctrine and up the actual contribution among

ourselves) It is a couble mistertune for a church to have a member who because of his ability to give money. insists on having the pre-eminence in the direction and management of church matters. It greatly haudicaps his own usefulness and is a blighting obstruction and hinderance to religious progress. Every church that is not so afflicted ought to thank God for the is not written because we have any such, for we have NOT, but we have

pell terminates at home. May

OUR FIELD GLASS.

dy there is firing along he skir- odgments next week. h lines. Unless averted by providence, this conflict is ning, and it may prove to be the at battle of Armageddon. 'We

ind the note of alarm. "Forerned is forearmed."--- Will ngton, N. C., has invited the eting of the Southern Baptist avention to 1897. The Baptists the city in mass meeting heart extended the invitation, and the amber of Commerce in behalf the city, hearthly indured the tin North Caro'inn the once

n from the old North State .-reviding for a committee of

dety to print its publications we lately been restored in Greece ley were duly held in Athens a mes and contests by noted athtes from all over the world, ineading two teams from America, e from Yale and ano her from ston." Ah m! -- The Southern aptist Education Conference will

hable of the country -Rev. S. R. Young, of Martin, wil 10 is supplying the empty pul-

have repeatedly called at- from Union Association, having catalogue of the Southern Baptist nim by the b astitutional demands of Cath- lamented brother, W. W. Bolls, and rent session of 1895 96 Next to declined receiving aid for body. -Bro. E L. Wesson, Aber- preachers in full operation, is to and hazardous. sectarian schools among the deen, writes cheeringly: "It seems read about and know what they of suspicion of Congress has passed a bill one month and eight have been gaged, both in teach is and stu- postoffice. er to these Cathelic Indian tism. The Sunday School is good, the studies. It greatly stirs our tof the appropriation) service that God, the Father, God the leaders of the forces of our Z on to colics are using every glerified. I will come to the help estand best institution of its kind as within their power to get of your Orphanage after a little on the American continent. It is missionaries, and every letter they rol of the United States, and God bless you." May blessings be now in its 37th session with an englished to us might be fraught with

President by appointing a upon our dear prother in these rollment of 316, student's a gain of similar consequences. Hence we it to the Supreme Bench and special services and in all of his 17 per cent. over any previous ses do not know why Diaz delayed so in the supreme Benth and labors. The prospects of the Or- sion. It has a splengid faculty of long in Havana We only know benting a Catholie S. nator, are phanage are specially bright just six full professors and our assist our prother is in prison, and we ping them into power. Beloved, now There are indications that auts, all of whom will compare must help him. say again, with all possible God is in the work. We think there most favorably with any school in hasis, "wa'ch the Cathe in the no doubt about holding the the land. It has gathered in stur carefor him while in prison. He forces are be my gatherest and entire tract of and. But to do this dents from thirty different States will not dare to eat, or drink anyshalled in this court, bride many more small gifts will be and Territories and five foreign thing furnished by the prison aumest for the self-tors and n end, - Mrs. E. J. Manning, countries, and of course, will by thorities. He must have such wars to sold world has go of Days, wices: "It is a pleasure to them in the future extend its influ-comforts as the common jails of me to help in this good work; also ence in all of those regions. Its Havans do not contain. His health essed. It will be Someone in the contain this good work; also ence in all of those regions, its Havans do not contain. His health the whisky of the on one sed i feel that I would appreciate a students are from 103 different colsufford greatly from his last impic ure of that good man," (Rev. institutions, on the other Al Goo. Mulici) We make acknowl-

CHRONICLES.

L. A. D. It is written in the script gres he fool hath said in his heart rere is no God"--not that he be eves it, but rather whispers it to himself. God revealed himself to Adam, to Noah, to Abraham, to Moses, to the prophets and manifested himself in the person of ion. The Convention has have I I sus Christ. Even the heathen believe that there is & God, but commission; in doing which he is J. K. Pace, Hazlehur-t, gives promised the enlightenment and

Again, it is said in the Word, each State to consider the that, "the world by wisdom knew

of our Southern Sunday not God," but the Holy Spirit I 1001 Board purchasing a print promised "to them that ask," and outfit of its own for printing He will open their understanding periodicals -- The Sunday that they may receive the truth hoel Board has duly and form 'which is able to make them wise declined the proposition of unto saivation." There is no wisfor "the fear of the Lord is the be-The celebrated olympic games ginning of wisdom." The man who laid up stores for earthly enjoyment without a proper recogniw weeks since. "There were tion of God, is called a "fcol" in scripture; and he who fails to accept the doctrine of the resurrection, because he cannot fully comprehend it, is also called a "foot."

Idolatry has grown out of realization of the necessity of a held in the Cumberland Presby- Mediator. Various agencies have authority in Cuba is shaken to its Spanish courts well know how to mian church, Chattanooga, 10 a been sought, generally associated Thursday, May 7. Dr. Gam; with an idea of spiritual indwellell is one of the leading movers ings in images, in living creatures, this meeting -- Rev. John H in remarkable characters; praying ager sailed from Genoa for New for their intercession. Thus them than life. ork on Apri: 16. He is expected starting and continuing, encroachblessing and pray earnestly for Ye Mississippi College the latter ments have been made upon Chrisrt of May. May he and his tianity itself. Note for example, his justice and his moderation, and such a man. We ask that every mily have a safe yoyage .- To prayers to "patron saints," to the y one who will sell one dozen Mother of the Savior, and to priests pies of Misri-stppt Baptist and potentates. Seemingly there the Spanish leaders, suspicion is mediately a special collection for eachers and send us the money is a belief that all "saints" are them (\$2 each) by the 1st of dead-a great mistake, if the scripay we will furnish a free ticket tures are authority. We have a sugmented a hundredfold by the element of safety to our brother. It Chattanooga to the Southern high priest and only one Lord and multitudes of their diseased, ver- will strengthen him. It will cheer ptist Convention. Tais applies, Savier Jesus Christ, "who ever min-infested, half starved inmates. his prison days. It will enable course, only in Mississippi, as liveth at the right hand of the book would hardly command Father, to make intercession for uch sale out of the State. This is us." All must go directly to Him ing but the strong arm of foreign If Havana could know that ten hboral offer. We trust some one as drawn by the Holy Spirit; for it il accept it. - Dr. E. E. Folk is written "there is no other name s made the discovery that Nash- under heaven given among men, age is the "hub" of the South, whereby we must be saved."

bre centrally located than any The trouble is not that men aer city in his knowledge. We not believe that there is a Gcd; congratulate you, beloved .- Rev. but they procrastinate and seek I. Miley wishes it said that all for excuses to justify, or rather th e churches of the Rankin County satisfy themselves. Some prefer pose to stop lawlessness.

Rev. Mr. Smith, returned missionary from Africa, preached at he should go. Their departure was need supply from which to equip pil at Fellowship, Jefferson county, Forty-first Avenue Sunday morn-

leges, and 250 of them have had prisonment, though it was brief. partial or full courses in those colleges.

We are glad to see our own Mississippi College, so fatrly represented both as to the number and quality of her fourte in young men who are in the classes. Our State is the ninth on the role as to numbers with fifteen students at the top, as to literary and theological trium phant tones cried, "Behold, attainments. The Seminary has a the Lamb of God " to inquire in great and glorious, work before it, timed and doubting accent, "Art and with God's direction, is to be thou he that should come, or look an unmeasured blessing to his we for another?" and Diaz is flesh cause in the future history and and glood as were they; He will progress of our denomination in need expressions of sympathy from this country.

DIAZ IS IN JAIL

telegram from Havana was ing or the dead. brought to the Home Mission Rooms containing these words:

"DIAZIN JAIL"

the board face to face with the gravest difficulty of its history. gravest difficulty of its history love to him with whom God has Diaz has been in jail before, but honged our denomination. trivial. If he had been found guil- wil not respo ty the penalty would not have in- a men, what's of familiar conversation, or base a God dwells in him? charge of treason upon the loose expressions found in a letter to a will impose unlooked for expenses

Widely different are the condi- cared for, but so must his family, tions prevailing now. The Spanish The expenses of a trial which foundation. Cuban men and wo- make exceedingly burdensome. Atmen are fighting against a tyran- torney's services and he must have ny more dreadful to them than the best, will not be small. Noth-

their ab'est commander because of when counted sgainst the life of have supplied his place by the church connected with the Southmost blood thirsty and cruel of all ern Baptist Convention take imtantemount to conviction of crime, this purpose. In this general move The horrors of Spanish prisons are ment of our people there is a strong Justice, always delayed in Spanish him to resist disease and maintain courts, has fled the land, and noth- his vital power. power can preserve even citizens of thousand Baptist churches by one other countries from the passion- concerted movement swelled a prompted sentences of its partizan fund for Diaz's protection and tribunals. We cannot shut our freedom, how that would hold

Bro. Di z is in great jeopardy: Not from the greater danger of the pro-

cate its actions in regard to their missionaries in Cubs further than time to protect and promote the to say that it has taken every pos- missionaries of their faith in every sible precaution for their safety land and on every shore. Disz's Assured that Diaz was in more imprisonment is God's call to the danger than any of the others, the shake off the dust of sloth and act board has been especially solicitous for his deliverence, for God's cause for him, and could he have acted and for their own honor, in a manupon the suggestions made him, he ner worthy of themselves, worthy would not have remained within of the King they adore and of the the limits of Spanish authority. But he could not. He no doubt felt it to be his duty to see the which is needed for those purposes. others safely off the Island before should be contributed by our churches? It would be but a garyoung men in that school at an early day. Why should not every have in the world of sensible objects, so lug, nearing, touching, and so leave the demands of colored measuring stick and work for it? If you will, then wrie to Bro. C. L. Lewis, at Raymond, Bro. C. L. Lewis, at Raymond, Bout the boys.

healt arget of being "no conservationed with the world of sensible objects, timore, Md, announces a new book in the last appointment, his interest in glocure on missions, illustrated by his original chart, afterwards that for a coordance with the demands of this material surrouncings. In the last appointment, his interest in glocure on missions, illustrated by his original chart, afterwards that for a coordance with the demands of this material surrouncings. In the last appointment, his interest in glocure on missions, illustrated by his original chart, afterwards that for a coordance with the demands of this material surrouncings. In the last appointment, his interest in glocure on missions, illustrated by his original chart, afterwards that for a coordance with the demands of this material surrouncings. In the last appointment, his interest in glocure on missions, illustrated by his original chart, afterwards the demands of the weight and when it gets in among to reation, the soulish the finely flind his work. The pastoral committee of Coha. It is weight and when it gets in anoung the demands of the weight and when it gets in anoung the demands of the weight and when it gets in anoung the demands of the weight and when it gets in anoung the demands of the manual surrouncings. In the last appointment, his interest. Now it has a point and the with the world of sensible objects, story of Spsin and Cuba. Now it has not constituted to this work. Or chart and the with the world of the morning and night at the High.

That night. Pastor L. M. Stone preached morning and night at the High.

That night, or the next day, Diaz.

The wind Havana Wednesday, the list.

We are committed to this work. Or chart and we will be a morni

is now delegate to the Southern |. We are grateful to Prof. J. R. sire for the salety of others, and his Baptist Convention at Chattanoogo Sampey for a copy of the annual fidelity to the trust committed to on to the unscrupulous and been elected the alternate of our Theological Seminary for the curdelay that resulted in his arrest. For months communication with All other denominations hopes to att and the meeting of that seeing this great school of our our missionaries has been difficult ans. Baptists of cours, never that God is giving us 'tokens of are doing. This annual gives a lous faith and practice. It is unreceive any. The Catholics good here, and our faith is looking fine and full resume of all of its detatood that all letters were subclamor for it. The lower for his blessings. I have been here work, with the names of all en- ject to inspection at the Havana der the prevailing ating to appropriate anything received by letter and two for bap- dents and also a full range of all committees most innocent exsion relating to our mission is. The bill is now before the B. Y. P. U. quite interesting, gratitude when we look over this work in the excited minds of the Senate. The Catnoile jour We start a meeeting Sunday. Pray excellent document and observe Spanish authorities might be are flooding the Senate with God to he p as so empty ourselves what is being done for our young transformed auto words indicating als and arguments for resto and consecrate ourselves to His preachers who are soon to be among required to light and treason. Every letsent to Havana might engender suspicions that would re-

Arrangements must be made to Protracted imprisonment now will endinger his life.

It was the horror of a Burman rison that broke down the health of Jardson, and brought him so near the grave. It was the dungeon in which Herod confined John the Bapilst that staggered the faith of the forerunner and led him who in brethren who have assigned him to that post of duty and of danger. He has honored them by a life of devotion to their cause On the afternoon of April 16th a surpassed by none among the liv-

> Let every Baptist of the South, man woman or child, be among those of whom Diaz can say, "I was sick and in prison and ye minis-

tered unto me? Let there not be This startling intelligence brings one who shall fail to honor himself. by same token of sympathy and

nd to the needs of such uffering, what distress volved life or liberty. Then there can move his heart, or what calamwas profound beace upon the Is- ity mitting the soul of a child of land, and part zanism did not tor God would draw forth from one ture into crimes the careless words so callous evidence that the love of

The impriserment of Bro. Diaz on the board. Not only must be be death, and for liberty dearer to ing must be spared that will mifi-them than life. | gate the suffering or spare the life The Spaniards have repudiated of our brother. Money is valueless

lite of our back, the threatened blow and

change the simply from the danger of convic- How it would affect our authorities tion for the elleged offence, but at home to know that a million from the greater danger of the pro-tracted, and terturing imprison-ment he may be called to endure.

The board will not stop to vindi-cate its actions in regard to their

would give them for all coming

What though ten times that

OUR COLLEGE.

DEAR RECORD :- I would like to write a few lines in the interest of 1889. our college. When I say our college, I mean our college. I feel 1802 that Mississippi College belongs to Mississippi Baptists, and that its 1800 interest and welfare is dear to every Bantist heart.

I hope to see 500 students at Mississippi College. Now, this is not an impossibility, but a possibility, which with some push and energy can be effected. The college is in a presperous condition. The buildings have been repaired and remodeled and the grounds improved. With our able chairman, supported by an efficient faculty, the future for the college is very promising, and the opportunity for greater work never brighter. The building has been erected, the machinery put in and they are now ready for the material upon which to work. And though this material is abundant. yet unless it is brought to the factory, where it can be fashioned, planed down and improved on, it

We want the boys at the college, and want every one to help get hem there. Our college agent, Brd. C. I

Lewis, is doing a grand and noble work. He has succeeded in rais ing funds and getting a large number of boys for the college. But the field is large, and for the greatest success, he must have the co-operation and assistance of sem every Baptist and friend of the college in the State And he pt, is largely indebted to Missis-

young men in the Start, become acquainted with the college, its sippi, and the friends of the colhands of all the boys and young men that are at all accessable to us. A catalogue of the college should be in every Baptist home

sustantation of Adad Minister Some | not my int prior to abuse or misgestions about securing an educa- liar." tion. It everyone would speak a In this article I shall endeavor opening a correspondence word for the college, get a cata- to state plainly the difference beman, I believe we could have concerning the doctrine of

two hundred and fifty. The experiment is worth trying. young men preparing themselves for usefulness in this life; five hundred young men being educated at a Christian college; five hundred young minds and characters being fashioned and mould ed at a Baptist college and under Baptist influences. What a tremenduous power for good! What greater exponent for the Baptist cause than this?

E. H. GREEN. Green Crossing, April 9, '96,

MISSIONS NOT DECLINING

Dr. William H. Whitaitt pro-

dent of the Southern Baptist Theo reliance, belief with trust," & The result of the consultation was that of Nineven," and by the heatnen logical Sem ary, writes me: faith by which we are justified is I was approved and became a bone-"Some of the mapers are asserting a nor a mere assent of the minute ficiary of the board. Probably the them as "this generation.". decline of contribution to missions the dectrines of the gospel, which first after the close of the war. and of interest in missions. I leave the heart unmoved by a have taken the position that the sense of sin and desire for salvation; had been lately called to the presidecline of contributions to mis- although it surpasses this assent, dency of the college here and Bro sions has not been proven. I beg nor is it only the assent of the Hamblin knew of him as thoroughthat you will set forth the exact mind to the method by which Ged ly sound a Baptist and a facts in figures for the readers of justifies the sinner by faith in the guished educator, so this was the your columns in The Examiner." This I am very glad to do. I have is an element of it; but it is the undertook to raise the needed house and raking as associates taken pains to compare tue au hearty concurrence of the will and funds. thorities and to have the figures affections with this plan of salva- I had sold my pony and some ual pride, unb lief and all the very exact. I depend chiefly on tion, which implies a renunciation other little belongings and that other wicked spirits that made the those furnished by the original of every other refuge, and an actual furnished me with enough to pay Jews of Christ's day less ready to have learned and avoid them. For the money necessary to complete secretary of the American Board, trus, in the Savier and personal my traveling expenses and left me hearken to the word of God than Dr. E. E. Strong, which are care- apprehension of His merits: Such with a few dollars over. fully collected. I belive them a belief of the gospel by the power of Lhave a list of all the brethren often had to scourge so terribly. absolutely trustworthy. I have the Holy Spirit as leads us to some and sisters who helped me in restaken a period of ten years. It to Christ and to commit the keeping power to Bro. H.'s appeals through "people worse than the first." must be remembered that lately of our souls into the His hands in the Watchman. When I get to my we have been passing through humble confidence of His ability books again I am going to furnish ed generation." financial stress, and that the gifts and willingness to save us. This is them to you for publication Some are the more remarkable on that faith, and the moment a signer of them are in heaven I know. account. In the first column are has this faith he is justified, par- And new after the lapse of long, given the gifts from the United doned, saved from past gins long years, I am here again. I be-States only; in the next column "Therefore being justified by faith, came the agent of the college the the total gifts of Protestant Chris- we have peace with God through middle of February, After ten tians for foreign missions, the dif- our Lord Jesus Christ." "For we years of hard work in the mission ference between the two, showing are all children of God by faith in work in Alabama, I became conwhat has come from Great Britain, Jesus Christ." Canada and Continental Europe. The wording of the above view sition long enough. I believe the

3,508,295 3,396,996 3,691,584. 3.977.701 4,551,237 4,983,514 1,924779

To these figures are to be added es connected with the missionary cocleties These amounted, in over a million and a half given by a gracious experience of peace with Lord, by His Providence, led is also to be kept in mind that the years 1892 and 1893 were years of

native helpers and the number of that these facts are true, it is "communicant" members of enough. If you want to be a Bapchurches in heathen san's. The tist, not only believe the facts will enjoy his letter as I did. figures do not include the members about Christ, but receive and trust know he will excuse me for give of mission churcher in Protestant Him as a personal and all-sufficient it to the public. Europe. In our Europ an mis- Savior and it is enough.

sians the American Reputer plane via sentences party via nearly 100,000 members of their mission churches, but none of these is included in the account.

lege, to help our agent in getting THE DIFFERENCE PETWEEN but always helps us. Suggest the college catalogue into the BAPTISTS AND CAMPBEL. & LITES.

You, brethren, represent a medium, the doctrine of regengration, was gracious to them as he was to us. through which great good can be chariy and truthfully stated. If done, and possess the opportunity such is not true, let some one make and capacity to give this work a all reeded con ctiens and it will tremenduous support. Every be received in all kindness, for it is

themselves for speaking a word other, for we can never keen the for the college. There are hun faith by keeping the people ignordreds of young men in the State, ant of it. This is Rome's policy who are only, waiting to be told and Rome has deluged the world about the advantages for securing in superstition and white washed an education, offered by the col- it with bare formalism. Loyalty then editing the Watchman ! It. lege, when they will begin to think to Jesus Christ and His word of was also president of a female co! and the next thing they are on the truth demands a "thus saith the roll-book. We have no idea how Lord" for every dectrine believed quick young men will respond to and every ordinance practiced. a little encouragement and sug- "Let God be true and every man a

logue in the hands of some young tween Campbellites and Bantists struggles and misgivings and FAITH.

five hundred students as' easily as The Campbellites say: "No testi-Think of it Brethren, five hundred mony, no faith; for faith is only here to enter college. Ou the belief of testimony, or confi- in the South were not you dence in testimony as true. Faith account of the unsettled's never can be more than the re- of things after the war. ceiving of testimony as true of the H. mberlin. Theodore V belief of testimons, "If faith be and some other brethren co no more than the bellef of testimony rothing more than thatimeny enters' into faith." This tions Bro. Whitfield propos

we have a bare historic faith. There

Christ, as counseled with salvagion stand. Well, the result of the ex- of heart. He tells them that they

En. of Rel. knowledge, but, so far Highest Honors World's F. Grand Totals as I know, speaks the Baptist view. 9,799,495 What is, then, the real difference 9,000,878 between Baptists and Campbellites

9,3% 996 teuching the deetrine of faith? 10,018,567 Campbellites have a mere historic faith a faith that rests on 14.588354 testimony alone and is com-14,402,201 plete with its testimony. To Bap-14,441,807 tists faith has its elementary principles of belief, recept on and trust. the contributions of native church- when it has respect to testimony In other words, faith is called belief it is called reception when it has reference to Christ or eternal life 1895, to \$590,393 from the native as the gift of God it is called trust churches connected with societies when it has respect to the promises in the United States and to about of God. The faith that justifies has \$1,000,000 for all others, making all of these principles and ends in

Now, reader, you can choose be tween the two. It you desire to be Let me give still swother evis is just to look upon the birth, life, them what Bro. Hamberlin did or a Campbellite, all you need to do dence of increase. Consider the death, burial, resurrection and as me. By the way, I wrote the

> TO THE BRETHREN OF THE ABERDEEN ASSOCIATION.

DEAR BRETHERN: The year is church with which you are con-The apparent diminusion in the Sunday is the beginning of a for the Propagation of the Gospel tion of that \$52.00 for foreign mis endless chain. shames and sometimes inspires hope in a great sufficiency. then to your pastor that the collection be taken and when the tion as large as possible and make

> Your brother. R. A. COOPER.

OUR KENTUCKY LETTER.

Twenty-nine years ago Christmas, 1 left Newton in your State, for the coil at Georgetown.

Dear brother Hamberlin lege at Meridian. I had long while that I ought to preach, but was keeping out of it means or another. An article in the Watchman was the Bro. H. and myself. After many prayers and letters it was finally decided that I should go before the ministerial board at Ja kson and if they approved I would come

by a speaker.

(Come again, beloved .- Ens.)

ANOTHER ANSWER.

Taking the parallel passage in

"The unclean spirit" of idolatry

He rendered the last state of that

"Even so shall it be unto this wick-

W. P. CHAMBERS.

Church and School Bells.

Fraternally.

ing the board. I have often thought of th position leads, to another, which To the best of my recollection new. says. Men, just as they are when I missed the word every attempt tures, I will offer an explanation they hear the gospel, are prepared I made to answer. Really I don't suggested thirty years ago by a to exercise faith." In all of this know whether I could as ever all close Bible student and one of the of the questions now if they were santliest men I ever knew. is no room here for an experience asked me. I have always had some doubts about the members of Matthew (12:43-45), we find our The Baptist conception of Bith the board agreeing on the correct Savior denouncing the Jews of his is substantially this: Faith in answer if they had been put on the day for their unbelief and hardness

> וויי שול בוצמי על עלם שם שם שמחומו ranan de condemned by the

Dr. N. M. Crawtord, of Georgi wi h the Babylonian captivity bu Ligtin sacrifice of His Son, although this place selected and good Bro. H. "mpty, swept, and garnished"

were those old idolaters, whom He

vinced that I had been in that po-

Awarded DR

CREAM BAKING

40 YEARS THE STANDARD.

here. I hope to be of great sere to the young preschers who cone here every year.

HEALING SPRINGS: AL

DEAR BRO. CRUMPTON: - Y doctr ne. of the 17th inst: to hand. I the is to-day regudiated. Repudiate: you for your kind and grateful to cast away, to reject. I like do pressions. I felt the same way trine. Doctrine is to the spiritual passing—next Sunday we begin the wards Bro. E. C. Eager, especial man what bones are to the fleshly second quarter. What has the for he helped mein the same waman. Bones are the foundation It is a pleasure for me to thisupon which the flesh as to build. nected done? May be a word of that I also sided quite a numbMen seed bones. So doctrine is the encouragement from you would of young preachers in Mississipground and measure of our faith help your pastor. How gratifying to get their start among the The foundation of our hope and it was to me a few dars ago to hear Goo. B. and John H. Bager, J. the anchor of the soul. Such a Deacon W. R Spencer, say, "Next Hackett and W. J. David; sagtate of affairs was not unknown to

pt, is largely indebted to Missis. for the Propagation of the Gospel tion of that \$52.00 for fereign miss endless chain.

sippi College, which has ever been in nervous years and to the sing- sions in January, and now to be in Yes, and you are now where you are now where you can be the sing- sions in January. ular dropping of 35,000 from the expectation for the pext oppor have a wider and more responsibling itching esrs. And they shall To have 300 boys at the coilege, report of the English Baptist Mis- tunity--that lifts the heart of the field of usefulness in this and iturn away their ears from the it will be necessary, that the slonary Society. I think the latter paster and stimulates the whole other directions. I thank theruth and be turned unto fables. 18 % typographic ferron. In 1895, church. Bro. Frank Souter has Lord for it. May it be a joy and Tim, 4:1. Now the Spirit speak many helpers were dispussed on frequently sent his contribution success with you. May the Loreth expressly that in the later inducements and its work. I see account of the slackened giving of ahead of the churche's - the bless you in it all and may George mes some shall depart from the

O ves, there is to-day strong on Your Bro. in Christ, How strange it all seems to meworld to accept a substitute time comes make your contribut now, but so the Lord has alway Prayer books, confessions of faith worked. I think it was about on and disciplines. But away with tt. creerfully. Equember God's hundred and fitty dollars or may bell such, it is an insult to God Alin Mississippi. I emphatically I trust that in a let so. 2 the grack usness to you and that we a little more that was sent me bimighty. Sound doctrine is bones

my obligations to the Baptists ate sound doctrine. Mark 7:6-9

Mississippi for their timely at Well hath Essias prophesied of Bro. W. O. Melton to a large control of their timely at Well hath Essias prophesied of Bro. W. O. Melton to a large control of the form thing, if they will only try. if we represent but to bet the people would keep our types open, we know the feal differences between would be surprised at the opport us, that all may act with initial commandments of men

But here I have spun out thi arn, filling my whole letter with ti I neg parden; brother, Befor I close I want to say that some o ur brightest students here ar Mississippians. Young Ricks, from Canton, carried off the prize in th ratorical contest between the so loctrinal preacher. cieties, and to-morrow night he is 20 contest for the prize in Lexington

when each of the five Central Ken tucky Colleges will be represented Yours truly, W. B. CRUMPTON. doctrine. Georgetown College, Ky.

Jesus? then preach doctrine; for he said, "Lear n of me."

In a recent hous of THE RECORD a correspond nt asks for an explapatton of Luke 11:24.26. Last with Bro. w. W. Whitfield compried with the brother's request. While I'am willing to ac copt Bre. W's explanation as sound and in harmony with other scrit-Whospever transgresseth and

"queen of the South," referring to will reach and save the soul. 3. None but sound doctrinal preachers should be admitted to our pulpits. Proof, 2 John 10th

biddeth him God-speed is partaker just such a house at so important of his evil deeds. hypccrisy, self-righteousness, spirit

Lord Jesus Christ but their belly, within thirty days. It is strange, and by good words and fair but true that we have to personsimple. With our open Bible before us Some of you may never know per-

ust how a pastor can get his con- sonally the people and their needs sent to invite into his pulpit a at this important mission, bus if preacher that he knows to be un. you give to the cause of our Master ovnd in doctrine and who is then God will surely bless you preaching for doctrine the com- here and in "the beyond." nandments of men I cannot unerstand it. Guess he is a boneless uch preachers a back bone at east. For such preachers the Cure will save your hogs. Try it.

THE DOCTRINE OF CHRIST Then speak the words which A GOOD DAY IN YAZOO GITY, SOUTHERN BAPTIST ONVEN-

ut speak thou the words which come sound doctrine -T t 2:1. Eupora, Miss. (RULES OF INTERPRETATION

The sense of scripture is to be etermined by the words used. Doctrine is from a Latin word, Doceo: to teach, to inform. A true knowledge of the word is the knowledge of the sense. A command includes a doctrine.

Go ye into all the world and preach the gospel to every cresture," The command is to go. The doctrine is the gospel. A doctrine includes a promise: "He that be-In interpreting scripture where

ample be set by men who at that tion of the words used, then we number of missionaries from sension of Christ as "sacred, his-Christian countries, the numbers of toric facts," i. e., if you are assured pressing my gratitude to him for note or describe the act.

Baptized is a modified Greek word and comes from the Greek verb BAPTIZO, to dip, This is sound "remitting" and "re-

1. By many scriptural doctrine now you and they are paying bachris; and His disciples; they fore should have it. It is a duty that number of converts in \$95 is due new quarter and we ought to the Lord what the Lord dig feaw it and foretold. 2. Tim. 4:3. we owe the college. The supremacy to the dropping from the report of take up a collection for missions." them through myself and other for the time will some, when they the 73 000 accredited to the Society He helped g eatly in the contribu- Blessed work! Lot it go on will not endure sound doctrine but

after their own lusts shall they no better way than through the the churches the tear previous.— church sometimes gets slow and town and all of our Bap ist school taith, giving need to seducing college, eatalogue. And I here Frank'S i) beins, in the Examber gets impatient and sends on flourish. Wish, I could help yospirits and doctrines of devils. ahead of us. This sometimes dinancially, but others will and speaking lies in hypocrasy.

position to sound doctrinal preach-J. B. HAMBERLIN. Ing. Men are calling upon the in Mississippi. I emphatically I frost that in a like So. 2 the grace usness to you and that we insist on every Esptist paster in real difference between the two want to send the news to others. It was hard to rise in the west to other New Testament law by which we the State to lend a helping hand kiene nubations refered to above, on that he is just as willing to be H. It was hard to raise in those tand pray it until the world shall indeed to preach to such a mem-

So to repudiate sound doctrine f to repudiate Christ and fix your doom and station with the hypocrits whose portion is to be cut Macedonia church, near Byhalia. ascunder where there shall be It fell to my let to be entertained weeping and gnashing of teeth.

thee asked Jesus of his disciples it listening by the hour to this and his doctrine. Mark 4:2. And be, i. e. Jesus.

taught them many things by par- truth after truth in a "fireside" ables and said unto them in his sermon. We shall always vote to go to a church to which W. M

Mat 7:28. The people were astonished at his, doctrine. Bro. Preacher, do you want to be like

2. Sound, scriptural doctrine the only hope of salvation. Much. yea all depends upon sound doctrine. It takes this to put a sinner into Christ, out of whom God is a consuming fire. Proof, 2 John 9th

abideth not in the doctrine of Christ, hath denied both the Father and the Son. This is divine authority. There fore, let us speedily return to the

divine plan and speak words which become sound doctrine. Sound doctrine is God's remedy for the mar. Man, Gad halp, ne to a minister that remedy which alone added to the church with five or

went out" of the Jewish people we nowhere flud that its place was him not into your house, neither When completed, we will ail be obedience to God's commands. Sc the unclean spirit returned to his bid him God-speed; for he that proud of it. We need so much,

> Rom, 16:17. Mark them which State only knew, as I learned it by cause divisions and offences con- personal visit to the place, the trary to the doctrine which ye needs of our cause at Bay St. Louis hey that are such serve not our the church would be contributed speeches deceive the hearts of the ally know a people and their con-

reacher. May the Lord give all ord will hold us to strict account. | st

become sound doctrine. W. L. A STRANBERG.

> TO BE CONTINUED. A GOOD MEETING.

DEAR RECORD ;- A few lines At the close of the morning serabout the fifth Sunday meeting of mon the following were received the Coldwater Association at Salem church might not by happropriby letter: Dr. A. G. Pierse ant wife and their daughters, Fannie ate and at the instance of Pastor Farmer I give you an account. Having no program before me I wife; under watch-care, Bro. H. M. Cadenhead, of Carthage; for bapwrite from memory. Bro. Farmer, in a very felicitous manner, weltism, Mrs. Pierce Young and B. F. comed the visitors to the hearts Williams, father of Bro. Luke. and homes of his excellent people, The ordinance of the Lord's Suplieveth and is backized shall be among whom he is doing a good per was then administered and the work. A high key was struck for same was deeply impressive and the meeting which was followed by greatly enjoyed by the member-

the sense is questioned if the ext Bro. H. A. Dubbise, of Byhalia, in ship. the introductory sermon which Bro. Rowe preached again at time were inspired and if that ex was a soulful and thoughtful dis- night. The congregation, notwith- them at hotels. ample correspond, with the d t 17 course from the theme "Abiding in standing numerous Easter attracthe true vine" This brother pre- tions in the city, were truly insided satisfactorily over the delib- couraging. Our secretary seemed erations while Bro. Solomon wisely much pleased with the trend of recorded events. John 20:22.3 was denominational affairs here. His water. Here the example set cordiscu sed by the writer in which visit was greatly appreciated by be succeeded in proving beyond our people-especially so by the the "possibility of a peradventure" pastor and his wife. and to the entire satisfaction of all News me this morning from present that he did not know any. the entire part of the county ing about "remitting" and "re- that Bro Simon Stubblefield died to

> taining" sins. Bro Duboise next followed with the Duty of the church to her A good man has fallen, a valuable pastor, in a good paper in the dis- citizen has been taken away and cussion of which a number of his church and family are sorely brethma joined, Bro. H. J. Legge b toaved and greatly distressed. then treated the kindred subject, May the God of all comfort be near The duty of pastors to their the afflicted ones to heip. churches" in which he gave us many things to think about. This BRO. SAMPLE'S ANSWER TO dear brother, in a quiet way, is dong a mighty work for God.

> "Bible teaching as to apostacy," was discussed by Dr. Lomax in one of the ablest speeches this writer ever heard. No little of the fuses to pay his salary? And furinterest of the meeting was due to ther wants to know how a preacher this old veteran.

> can pay all of his promises when Bro J. E. Barnett discussed the Bible doctrine of sanctification in cent on the dollar of what was which he sustained the Baprist promised him. position. Bro. W. O. Melton of Bynalia, took a different view of the doctrine, his being a position some-salary without violating the where between the orthodox view and that held by the modern holi- go to law with one another," ess.(?) people.

Bro J. W. Sturdivant discussed ery thoughtfully the "Importance ecessity and result of every memper contributing to the support of the gospel." This subject provoked quite an amount of good-natured ispussion in the progress of which Deacon Lanter, of Longtown, gave H. It was hard to raise in those and pray it until the world shall indeed to preach to such awful times. Often I was very know the truth as it is in Christ ber. A number of other subjects as binding and as good as any were on the program, but were not human law which has ever been

of dishenesty or disability has: vided for us by the "saints" at Salem, in return for the good things church, because of actual inability, given them by the visitors. The b. cause of misfortune, becomes unnext meeting is to be held with able to pay more than half that was promised, I am perfectly willing to help them suffer the loss; at the hospitable bome of Capt. Mat. 24:51. (a) Was Christ a Floyd. Here I spent the night but "Inquirer" asks about a case where the church "willfully and with Bro. Lomax-and what a positively refuses to settle with John 18:19, The High Priest night it was! Never shall I forget the pastor in this case ought to 'mighty man of God" as he drove ome with sledge-hamme force insist on fair dealing. I believe heartily in the independence of the churches.

> Now let me ask Bro. Sample a Farmer preaches. question. Each church is indepen-N. W. P. BACON. dent, and our associations are Hernando, Miss. composed of independent churches;

AT BAY ST. LOUIS.

I have recently been with Bro Mathis assisting in a series of

meetings at Bay St. Louis. This of that association to withdraw was the first protracted effort of fellowship from the unscriptural the Beptist at that place since Columbus discovered America. should not be passed over lightly We found the foot-prints of Bro. Bowen there, although it was sevneed all that is promised them; and eral years ago that he did some brethren, I have reached this conmission work there and gathered clusion: it is none of our business together a handful of Baptists. Only four were to be found, how ever, when we began the work of reconstruction. The Lord graclously blest the meetings we held

ditions to become interested

Moss Point, Miss.

L. N. BROCK.

I than awast." There are lots of good people who ix more to follow next meeting do not look at the pastors salary The people seemed to like the as a just debt and there is no debt ditional fifteen days may be secured. Baptist way of doing things and more sacred, what is better, they seemed to fall

Why not enter into an agreement with a teacher to pay him so much in leve with Baptist principles. If there come any unto you and Bro. Mathis has planned well in a year for tuition and tell him, filled by a spirit of love and loyal bring not this dectrine receive the building of a house of worship. towards the close of the session that you have "willfully and post. tively" refused to settle with him. Suppose you get a mason to build a chimney for \$20 and tell him, as For specific information as to rates a point. If the brethren over the he completes it, that \$10 is as much from your place, or for time of trains, write to C. P. Atmore, as you feel like letting him have. One of the best ways imaginable is just to treat a preacher like he was a man, for he is a man, and

say thirty churches, shall be in

possession of facts to justify the

church? This is a matter that

Most preachers are poor men and

whether your pastor needs what is

promised him or not. It is his and

not yours and he has a light to say,

honest members, is it not the duty given. Write them immediately.

God never calls anyother being linto the ministry to take the charge of churches-don't call angels or women, but simply men and nearly always poor men.

Birmingham, Ala, recommends suitable teachers free of cost to schools, colleges and families.



TION.

SUNDAY, APRIL

suddenly at the supper-table last

evening. Heart failure the cause

INQUIRER

"Inquirer" wants to know of Bro.

Sample what a retiring pastor

must do with a church which re-

the church only pays him 50 per

enacted.

A. J. M.

The committee on enterfain-Our good Brother Rowe made the mission a visit and presched two vention, desires again to urge meat for the Southern Baptist Constructive and spiritually uplifting. the convention, the necessity of Sending in their names at once if they want to be comfortably locatcd. It will be useless to ask for and May; Sro Luke Williams and delay longer. To vistors and delegates preferring to pay their own expenses, we would say don't trust to luck" in getting a bome after you get bere. S nd in your name, state the price you wish to pay, and the committee will secu e quarters for yau, and notify you by mail. As has been sta e1 before, good homes will be provid d for delegates, but we cannot board

Please notice carefully that your assignment cards are not in effect until Thursday morning, May 7th. We cannot entertain free, those who come to the B. Y. P. U. meeting, except those who are also delegates to the convertion, and these only from Thursday morning as ur home cards were made out to sand lad worker us vac u

The committee will send out ssignment cards after May 4, will not guarrantee free enanment to anybody whose name is not sent in before that Newell Sanders, Chairman.

Houston R. Harper, Secretary. oom 29 Times Building, Chattanooga, Tenn.

NOTICE.

cordial invitation is extended the brethren to attend the services of the Southern Baptist Education Conference which meets May 7, 10 a. m., in the Cumberlan Presbyterian church, Chattanooga Tenn. This is one day before the meeting of the convention.

J. B. GAMBRELL.

Pres. Conference. Bro. Sample says: "He cannot compel the church to pay the John F. Roe scriptures, for we are told not to

HIGH - GRADE PIANOS AND Bro. Sample has in his mind 1 ORGANS, MERIDIAN, MISS. Cor. 6:1. "Dare any of you having a matter against another go to law 15 Years experience as a before the unjust and not before the saints?" Now it seems as plain as daylight, to me, that the saints HEREIT IS: have a law and we ought to try our cause before the saints and not be-A Piano that wears, A Piano that delights.

iano possessing sweetness of ought to be governed and which is tone. Plano with plenty of volume. A Piano with perfect repeating action.

A Piano that leads them all-

Piano that is beautiful.

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VER ORGANS Good upright Planos, \$195, with a guarantee for 5 years.

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repaired. MUSICAL MERCHANDISE IN STOCK Address: John F. Roe, No. 2320.

the pastor." It seems to me that Front Street, Meridian, Miss. present the case to the church and A SET OF ENCYCLOPEDIA BRITANNICA GIVEN

AWAY. Woodward Company. Baltimore, Md., are giving a set of Encyclopedia Britannica in addition to regular commission to anyone who sells and pays for 115 of but if an association, composed of, either of their books, "Talks to Children about Jesus" or "Gems of Religious Thought" These Tro the most popular books. Agents belief that one of the churches is often sell from 10 to 15 copies a disorderly, consists, in fact, of dis- day. Freight paid and credit

> SOUTHERN BARTIST CONVEN TION AT CHATTANOOGA.

They have other popular books

and Bibles, and offer most liberal

MAY 8, to 14, 1896.

For the above occasion the Louisville & Nashville Railroad will sell excursion tickets at one in love to his church,"Pay me that fare for the round trip. The tickets. will be on sale on May 6, to 8, in-

within fifteen days; with a provision that an extension of an adby depositing the ticket with joint sgent at Chattanooga. The Louisville & Nashville railroad is the originator of the "Solid Baptist Train," which is run annually from its terminals to the place of meeting. If you wish the best ac-Louisville & Nashvillo railroad. General Passenger Agent, Louisville, Ky., or Max Baumgarten, Passengar Agent, Memphis, Tenb.

To SCHOOL BOARDS-And any else desiring to employ a her. The School Agency, teacher. The Write and state particulars. This agency is prompt, just and faithful. Only first-class teachers are

WOMAN'S WORK COLDWATER. Grenada W M S, h m, Vice Pr sident, Miss E L Xabry, Missions CENTRAL COM TETER "Story of Turkey and Armenia" S naro'la. Hardy, W M S. fm. \$1.00 Liberty, W M S, L u. ireatest selling book out. 100 beautiful illustrations. Fullest and latest account of the massacres of the Armenians given. Men of international reputation have written articles for this book. Agents wanted everywhere. Freight paid, credit given. Ohifit 35 cents. One agent soid 27 books in 2 days. Another 65 in one week. Another 20 books the first day. Many similar reports can be given. tio h Springs, W M President Mrs. Mary's, Acce Home uses, 2 25 Home Missi n. Clinton, Secretary & Crosson Mrs. R. becca P. Spcoles, Lickson, Contrat Coldwater, W. M. fm, THER MEMBERS. \$200.00 in Gold Given CHDENSED SCHEDULE Home nees, In Effect February 23, 1896. Mrs. Sillio A. E. Baiov. Jackson. Vie Prolient, M. K Mrs. Minute C. Dam ron, Jack. Ci ona. Mrs. M. J. Webb. Cunto . M ss COLUMBES Carrolling, W M S. h. SICK PRESIDENTS OF ASSOCIATIONS. V.C. P. S. 1011, Mc. Nettle Of Interest to Students and Teachers Lebanon (new) - Mrs. E. V. Clark, fi to, C tu urbus. L' xington, W M are making special offers to students and teachers for summer work. Last summer a large students and teachers took hold of the layork. Among the list there were 25 who made over \$150,00. Address Ellisvitie, Miss.
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coldwater-Miss Etizabeth Lea Br z 1,
Br z 1,
Br z 1, Total. CONGRESS, BUTTON Grand Total, and LACE, made in al Mrs. R P. Sproles Jackson Wise., Iabry, Senstobia.
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Harmony-Mrs. L. Geneva Wil- D er Brook, W M S, susten., AT CHATTANOOGA, TENN. REIN OFD ITS TELEGRAPHIC SERVICE RATES VIA SOUTHERN RAYL VAY. i, and all patent business conducbanks, Carthage.

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Foreign mission, COVERS THE WORLD. ed for moderate fees, . My office, is ~~~~ in the ammediate vicinity of the Patent Office, and my facilities for securifg patents are unsurpassed. ITS MARKET REPORTS AR Ballardsville. Foreign mission, Lebanon-Mrs. E. V. Clarke, El- Deer Brook, W M S, h m, For the occasion of the Southern UNEQUALED. HOW TO GET GOOD TEACH Baptist Convention, which will. its Bureau at Jackson, Miss., con convene at Chattanooga, Tenn. Send model or sketch, drawing or Kosciusko-Mrs. May Salfis Home mission (box), photograph, with description and ducted by that experienced jour slie, May 8-14, inclusive, the South in tially all questions relating to his sippi and Mississippins every day the year, has, in the isnunge of the Boyett, Sallis. Louisville—Mrs. Mary Ella Wil-School Board & Call res. or Fan statement as to advantages claim-Railway wi | sell tickets to Chater, can obtain the & S, Brockton, Mass. tanooga, Tenn, and return, attrate No charge is made for an liams, Louisville. Mississippi-Mrs. Abble Sibley, riting Professor J. M Dewherry, of one limited first-class fare for COPIAH. inion as to patentability, and my Mississippi press, 'made the Picayut andispensable to Mississippiane." McComb. Mississippi River-Mrs. Bettie Martin, H z'ehurst. lanager of THE SCHOOL AGENCY e for prosecuting the application Vice-President, Miss FREE TO ALL: the round trip. Tickets will be Birmingham, Ala., stating the will not be called for until the The l'icajune reaches and cross sold May 5 to 8 Inclusive, good to Powell, Gillsburg.
Oxford Mrs. Lizzie Leavell, Crystal Spring, W M S. patent is allowed. Mississippi on all trunk lines the ver retain fifteen days from date of A pamphlet entitled "Inventor a Guide," containing full information, turnished free. Mississippl this year holds its first sale, but limit on tickets may be China, Pearl Leaf-Mrs. Jennie Cowsert Home mission, general election under the new co-ditation. All State, County and Distric-theers, including a Legislature, which extended, allowing fifteen days adng educators and institutions of Williams, Silver Creek. Address, FRANKLIN H. Howell 925 F Strad, Washington D. Catt ditional time, provided they are Pearl River Mrs. M. M. Griffith
State mission,
Ministerial ed. ne South and Southwest. Frest GRADE successf | feachers will in January, 1896, choose a Louis Silver Creek. cepesised with Jaint Agent, Chat. Springfield-Mrs. J. J. Lowrey Miss. College, States Senator, are to be elected - The lestring enrollment should write tanooga, on or before May 14, 1896. ampaign will be a memorable one DR. E E SPINKS, The Southern Railway reaches Forest. The Picayune, in addition to its Pureau at the Capital, has an intelligent cor Copish - Miss Adelia Martin, Home uses, Sustentation, NANZ& NEUNER, LOUISVILLE, KY. Chattanooga from 'all directions, A MOTHER'S THANKS. respondent at every prominent point and its service is unexcelled. It is DENTIST Strong River-Mrs. Lula Carter, Hazlehurst W M S, China, 14 ebron. Hazlehurst Busy Bees, fm, 6 in Mississippi. No item of news will the short line and scenic route Get the News, all the News; and got Sunflower-Mrs. Lou E. Bobo, from Louisville, in connection with Messrs. Johnson, Hollo vay & Co. Philage phia, P. DEAR SIES: - For very months Lyon. Tippah—Mrs. Angle Slack Mcthe Queen and Crescent The it fresh. Read the Picayune. WE WISH TO EMPLOY LADIES Southern Railway is also the scenic I have been intenuing to write Millin, Blue Mountain. fillin, Blue Mountain.

Tishomings—Mrs. G., W. Ri ey V.co-President, Mrs. route from Virginia points, Wash-TERMS OF SUBSCRIPTION you, in, regard, to your the kent's Soap. I use it exems ye whom my ubirs. \$1.50 to \$2.00 ington and other eastern cities, via Daily and Sunday, One Year - \$12.00 Tombigbee-Mrs. Susan Chas. Carothers, Indianola. Asheville, and through the fland baby, and have cone unday, 24 to 32 pages, . . 2.00 ne was so terroly affected, with tain, Rara Avis. of the Sky." It is the direct line Eczema. We owe the cury of tre from North Carolina, South Caro- satter to Heaker Comment, and of the Sky." It is the direct line ain, Rara Avis. Leland, W M. S. F. r. Union-Mrs. Neppie O. Thomp- Home mission, Leland, W M S, r m. Weekly, 16 pages, issned son, Rodney. Thursday Morning m, Rodney.

West Judson-Mrs. Mary Reed Home uses,
Home mission (box). lina, Georgia and Florida points. by it came to use the soap for washing the aff cold perts, and afterwards for the whole body, and NIOHOLSON & OO., Proprietors, The Southern Rallway is the short \*>>>>< WHENTRAVELING Pegues, Tupelo. 31 0 lihe and operates the quickest and Greenville, W.M S, t m. , 10 00 Yalobusha-Mrs. Leone Wood ince then I have used bothing most convenient schedules from MAKE NO MISTAKE ise. My baby now has a nesquelu Clark, Jefferson, OZZONI'S points on its line in Mississippi to Yazoo-Mrs. K. M. Hurt, Wikin, while at the time of our first rying your Ointment and Soap BUT SEE THAT YOUR TICKET Chattanooga f 2 COMPLEXION POWDER Zion-Mrs. Alma Arnold, Wal-FAIR RIVER. for her face was a mass if running Forfurther information call in Vice President, Mrs M'A Green any agent of the Southern Rail Rankin County Association .- Brookhaven. POWDER way or E J. Martin, T. P. A. C. Mrs. Estelle Gipson, Pelahatchie. EEN & CRESCENT Brookhaven, W M S, f m, lumbus, Miss.; A Whedon, P & 1 OBJECTS OF BENEVOLENCE. Home mission, ROUTE A, Louisville, Ky; J L Merk, T P Miss College, ou most wine rely, I am 15 60 A, Knoxville, Tenn; W H Doll, T Foreign Missions, Home Mis-S . NORTH-EASTERN R.R. Very traly vines, 25 75 P A, Chattanooga, Tenn; L A shipions, State Missions, Ministerial Home us s, PLEXION POWDER IS. SUSIN MAY SCRELL KSBURG RY. HREVEPORT&PACIFICRR Sustentation of Aged Ministers Andrews, S W P A, New Orleans, POZZONI'S La; LS Brown, G A P D, Wash EDULE ington, D C; W A Turk, G P GULF COAST. PIANOS & ORGANS Washington, D C; SH Hardick, A APRIL. Vice-President, Mrs Sue W Price, ARION, ALA. P A, Atlanta, Ga; C A Beneco ter, A G P A, Chattanooga, Tenn. not able to Ocean Springs, W M S, f m, withstand the wisdom and the Home mission, 25 THE RECORD'S friends tell us Plane, see Jno. F. Roc and get 3.00 that Rev. Dr. L. E. mall's Heg Geet's Plane. Planes from \$200 It is sold everywaere. spirit by which He spake." Mis. Bay St. Louis ch., donaries, 21; churches and sta Mo's Point, W M S, s m, Scientific American' 1 00 Cholera Cure saved their sick and up. Ofgans from \$30 and ut ue is ready for distribu tions, 5; men.b rahip, 698; bap- Foreign mission, 1 00 polkers. We therefore recommend Plands and Organs on easy in tisms, 118; Sunday Schools, 7; 6:45 a. m. tf stailment plans. Planos \$10 cash and \$10 per month until part for that you try it. UMMERING NORTH pupils and teachers, 1,000. STUDY TOPICS. -- Remarkable KOSCIUSKO, OUTHERN BAPTIST CONVEN. Organs \$5 cash and \$5 per neonth rovidence. R. d Cross work, Need until paid for including fool, book and searf, and kept in tune TION. of schools, hospitals, cometeries. Vice-President, Mrs M S, Boy-Meridian 12 months from date of purchase Regions beyond. Effects of war, ett, Sallis. The forty-fles session, fifty-flest Se me when you want instruct Advantage gained by liberal aid Kosciusko, WMS, 1 m, year, of the Southern Baptist Con hients or anything in the music n time of need. Native workers, Ministerial ed., 00 Vention, will, at the invitation of INO F ROE MERIDIAN, MISS the Baptist churches of Chatta-Scientific American \$10.00 noogs, Tenn., be held in the meets THIRD QUARTERLY REPORT THROUGH TICKETS ing house of the First Baptist PECIAL RATES TO CHATTA. WOMAN'S WORK FOR QUARTER cleurch of Chattanooga, beginning NOOGA VIA MOBILE & Vice-Pres dent, Mrs E V Clark, Edday, Msy 8th, 1896, at 10 a. m OHIOR. R., ACCOUNT RNDING AP .IL 1, 1896. Ellisy lile. ctions, Fast one, Close Con-The annual sermon will be SOUTHERN BAP E lisville, WM S, fm, presched by Rev. Charles A. TIST CON! ABERDEEN ASSOCIATION. Webster's At the resorts reached by Ha tiesburg, W MS, I m, 2 00 Stakely, D. D., of Washington, VENTION THE NEW ORLEANS AND ull information, call on Vice-President Mrs. S.J. Stewart Hatti sburg, W. M. S. h. m. 5 00 Dietrict of Columbia. International gent or agdress Crescent State mission, od Land. The Mobile & Onto R R wil 2 80 CHICAGO LIMITED LANSING BURROWS. \$6.75 Henr uses. optotoc W M 8, 1 m. W B McGROARTY, T P A.
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R H GARRATT, A G P.A.
New Orleans, Ls. ell lickets from all coopen sta Dictionary OLIVER G. GFEGOLY; loss of its lind to Chairsnongs alsai, pi College, 12 00 Fecretaries. tenneadd riturn, at rate of one fare, the right it. On sale May, 7 and 8, you diffriction that the massay difference is seen that the \$117 65 JONATHAN HARALSON, S GATHEN ILLINOIS CENTRALR.R. Successor of the "Unabridged." President. I HAMEDY, G P A BOGUE CHITTO. OXFORD Vice-President, Mrs E Porter, FAILE CAD RATE. Vice President, Mrs Lizzle Leas sile. An extension of the or b day KELL'S SOAP vel, Oxford. lenger may be secured by pureus Herman, L. The Scuthern States Passinger \$ 5 00 Oxtera, WMS, tm. Association, the Seabord Air Line, the jist agent of the termina Louisville & Nashville R. R. Co, Hus at Coattanopa on or beter agnolia W M S, f m. 11 30 Home mission, Chicago ome missions, \$16 30 State mission, 15 75 Associated Railways of Verginia May 14. For further 10f rm to Home uses, 3 10 and the Carolinas, Mobile & Ohio call on your nearest M & O disket 32 25 R R, the Cotten Belt Rcute and scent or address CENTRAL. Batesville, W'MS, b p, If You Are the Queen and Crescent Route, and til May 8. Mobile, Ala. THE BEST FOR EVERYBODY Vice-President, Mrs M J Webb. People Who It is easy to find the wor1 wanted.
Wordsare given their correct alphabetics each one beginning a \$72 20 an lines south of Washincon, 4cgether with all railroad lines in gether with all railroad lines in mocks, Tents, Fishing Tackle, W. G. CASTEEL. ymond, W.M.S. China, \$ 5 00 STRONG PIVER. Cong Vice President, Mrs Lula Carter, ings LOAN Luckwith Flowers" 8. 25 Hebron. a, W M S, min. ed., Rates of one first-class fare for 9 35 Hebron W.M S, fm, Anywhere nton W M S, t, m, \$5 (0) the round trip, tickets of iron-clad are the ones who need our new 1895 Cat-2318, 4th St me mission, signature form, limited to con-Home uses, 10 35 tingous passage in both directions, SOUTHERN BAPTIST CONVEN Everything FOR Garden G. & C. MERRIAM CO., Publishers, Springfield, Mass., U. S. A. n ed., \$6 00 valid for return within fifteen days Tota', This Catalogue is really a book of 150 rages 9 x 11 inches, containing over 500 engraving and 8 colored plates of Seeds and Plants. An East TION. ome mission (box), 19 00 inton, W M S, Miss. Col. UNION. from date of sale, and to be extended and made good for return with-1. Will thes brethen whose me us s. TEN MONTHS 2.00 Southeast Vice President, Mrs N A Thompin fifteen days additional upon names are on the list of State Cony St Louis ch., the deposit with joint agent at wention appointments to the 1 10 In a Leading College son, Rodney. ekson, W M S, f m, Chastanooga, on or before May 14, Southern Bacelet Convention and 40 00 Fellowship, W M S, Chins, me mission, The Tennessee River Transports-Rodney, W M S, f m, who do not expect to attend, please For \$88.00! 1 00. Every Empty Envelope Total, tion Company grants a rate of onsend me word to that effect? ty-third fare for the round-trip. Northeast Counts as Cash. Total, The President of the TULA NORMAL INSTITUTE AND 2. Will those brethren appoint Order announcements may be made later. Any information re-CHICASAHAY, To every one who will state where this ad d as above, and who were after-WEST JUDSON. BUSINESS COLLEGE offers a Fice-President, Mrs E C Hurlwards elected by their associations, garding railroad matters will be 20 cents (in stamps), v ten month's course in his college for \$88.00, paid in advance. He Vice-President, Mrs M R Pegues cheerfully given by please let me know? rt, Meridian. -OLIVER F. GREGORY. Tupelo. I make these requests that other ridian, Forty-first Ave. Louisville & Secretary in Charge of Transpor-tation, Baltimore, March 25, 1896 guarantees perfect satisfaction to Tupelo, W M S, China, bine packet leach or leave with Sweet 1 Emily Hend roon," New Butterfly Pan New Crested Zinita, Stocession Cabbage, N h. W M S, f m, all earnest workers. Ledies board names may be substituted. \$ 1 20 Home uses, in young ladies homes; gentlemen Winons, Miss. A. V. Rowe. 308 24 me neer, 12 50 Home mission, board in private families. Eighth session opens Sept. 3, 1895. For Our School Messenger, address Nashville R. R. 4 20 idian First ch. W M TO TEACHERS Competent and State mission, arned, will be accepted as a 25 dent cash pay-nent on any order of goods selected from atalogue to the amount of \$1.00 and upward STRONG'S STATION, MISS. successful teachers desiring postno mission, tions should write The School March 8 1896 C. C. HUGHES, Pres. 5 00 Total, MAX. BAUMGARTEN, Pass. Agt., Memphis, Tenn. Right in Sight Agency, Birmingham, Ala., for circulars, It aids schools to se-I have used Hall's Hog Cholers Tula, Lafayette county, Miss: se mission, G. P. ATMORE, Gen'l Pass. Agt. Louisville, Ky. Cure since last September and Idian Fifteenth Ave. ch. Sure Saving Shown YALOBUSHA. cure teachers free of cost, and havn't lost a hog since. When a We'll sand you our General Cata-logue and Buyers Guide, if you send us 15 cents in stamps. That pays past postage or expressage, and keeps of idlers. Vice-President, Mrs L NV Clark, teachers to secure good positions hog is taken si k put him in a pip J.A. Daman W. S. Howell at small cost throughout the and give as directed on bottle. d) mission, 6 40 Jefferson. Pree Trial No Err needed by Pree Trial No Err needed by Trial No Err Duck Hill, W.M S, h m, South and Southwest. lost 35 head of hegs ast year Sinc Tutal, L E Hail's H g Unoiera Cu e getting the Hail's Hog Cholera Foreign mission, tionary of Honest Values; mportant information no here you buy. 700 Pages, ustrations: tells of 40,000 id right price of each. One 1 50 5 00 will prevent cholers. It is sold by Cure I have not lost one. I would CHICASAW. Jackson ch., Ministerial ed., 17 00 your local druggist at 50c a battle not be without it. te President, Mrs Callie Potts, Suscentation, 3 00 and is manufactured by Hall's Hog T. J. DUKEMINIKR. 3 00 Cholers Cure Company at New Or- Write to Hall's Hig Cholers Albany. State mission,

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Daman & Howell, dealers in beef, pork, mution, veal and games season. Retrigerated meats all hese them at stalls Nos. 7 and 8, Market, and they will supply you the best there is in the market.

Nanted-An Idea Who

ers in our State. The amounts on my book from State Convention in 1894 to April 18, 1895, show as follows with same

1	time of this	conventi	onar year
	1894-5	1895 6	
	F. M. 1,803.93	2,134 26	Increase
	H. M. 675.52	769:50	- 44
	St. M. 3,659.02	6,812,33	66
	G. F. 54633	1,037.74	. 44
	88 & C'1 45618	396 69	Decrea e
		*4	

17,140.98 - \$8,150.52 Inc. \$1,0004

Dec. To which if we add the Waln Home fund of 261.50 there is a g i in these funds to date of \$1,271 as shown on my book, leaving or the amounts that were sent to th tressurer. It will be rememb ed that last year was the bare year, and yet we made a bette showing than in any previous year of our history, save the Cetennial and yet how. much better th above figures might be, if all our people had the cause of missions on their hearts to the extent making a real sacrifice in its in terests. Suppose each que who reads these lines should go to his

pastor and make an additi foring in view of the great strait that is on the boards, Som might easily double what they have already done, some migh give one-half as much, others les and nearly all could give as much as a dollar, so that from the 5.00 sphscribers of THE RECORD ther could in the next ten days added enough to make such a way of joy in our State as would make

"Vie with Gabriel wirle he si In notes almost divine.'

Brother, sister, why not do it why not? is there a still sm voice in your heart that whispe why not? Will the Master of day say to you as you ace ih record, why not?

DIAZ UNDER ARREST.

The news of the arrest and in prisonment of Rev. A. J. Diaz, th missionary of our Southern Bar tist Convention in Hayana ar Cuba, is somewhat startling an awakens serious apprehensions to his safety: It is something, he ever, that we might almost he expected in the present state nerveous excitement in that war ridden island. Then the furthe well-known fact that Dr. D az wa an active participant with th patriot. Insurgents in the previou revolt in Cuba would natural leave a coloring of suspicion about him, especially since he was not a active sympathizer and participant e defense of the Spanish cause It is to be hoped, however, that he is not in any serious bazzard at th for two reason. First, that he is very sensible and considerate man and not at all likely to do anythin suspicion being as he is, engaged in and 'argely responsible for, th noble work of preaching the peac of the gospel to all of the peop now in the midst of the great com flict. He is conscious of his highe calling and having always, here

of this present enthrallment wit out stripes, scars or blemish. a Then, in the second place Diaz i a person of so much character an standing in this country that the authorities in Havana, or eve-Madrid, will move with great caution in matters that relate t hime. Ordinarily and with a ordinary person they might mak short work of such a case, but they will know full well that the gor standing of such a manin a coun try where the people rule th rulers in office as the America Congress clearly enough can, and will, if they choose as late congre gational action, unmistakabl proves, will not tolerate anythis, but perfect fairness in the present conditions of the case. But whill all of this and much more migh be true and in Bro. Diaz's favor, is not best for Christian people t depend upon an arm of flosh

tofore met so thoroughly all of the

demands upon his piety and good

sense, he will doubtless come on

ever seemingly potent. Our strength is in God, in him should we trust and to 'him should we look for direction and help in this trial of our devoted brother and missionary. The prayers of ou people should go up unit dly and continually that God may sustain his servant while in durance vile protect him from all real hurt and in his own way in his own good time, deliver him out of all his trials and restore him to his people and the great work with which he is charged of giving the gospel t the people who sit in darkness.

Since the above was set up, we have received a letter from Dr. Tichenor, which tolls us all about the arrest. See it in this issue,

A meeting is in progress in our First church with Rev. L. O. Daw chant of Shuqualsk, who afterwards pastor, Dr. Venable. A good inter- in business. This maril se was a good wife. We know her well and the Baptic starbuilded happy one, full of hope and prom- have often eclayed the hospitality fore Bro. Dawson came and his ise. Two transfers of the pastor fore Bro. Dawson came and his ise. Two sweet children were of her went ordered nome, when we preaching seems to be reaching given them, liftle Ellene, about tried in our inexperience to look viding for the expense attending the people from the start. We are 3 years old, and little Anderson, after the Lorg's flock at dear Old efforts for his relief, but more established. looking for a great refreshing. Will about one year old, at her death. Concord. May be sid his dear pecially as a langibe expression of not our brethren everywhere pray They had an elegant new home children find abiding comfort in for a great blessing for our people near the father's, in which love in the all-sufficient divine grace.

ERN BAPTIST CONVEN-TION.

M. Guy, R. A. Venable, Z T. Lea- sweet home," indeed. vell, T. G. Sellers, H. J. Vanlandingham, H. F. Sproles, S. W. Sib-Hutchieson, W. J. David, W. P. Price, W. F. Yarborough, J. A

logers, B. N. Hatch The foregoing names were ap inted at the last State Convenion to go to the Southern Baptist Convention. If your name is or he lit and you do not exrect to attend, will you please say so, on a postal card addressed to me?

If your name is on the above list and you were afterwards elected by our association, will you please et me knaw?

There are twenty-three breth n whose names are in my pos resion and not on any list, and who desire to attend the conven or They cannot be appointed til I know that there ere sach s. So far not a single vacan-

A. V. ROWE. Winona, M. 84. RECEIPTS FORTHANK OFFER

ING, ETC., TO MISSISSPPI. COLLEGE. Mr. Pisgah, Central As., Natch z.S. S.

Rodney churchel alon As .. Hi kory S. S. Bethesda church, Hinds

arepta church Unon As. Cerry church, Central As .. A young lady of Hopewell church, W. Dannis, Raymond,

Montice lo church, Mt. Moriah church, Kenago, ontatoc church, Postatoc, hapel Hill church, Con-

Little Sapalia church, 3 : CHAS. L. L. WIS, Agent. Raymond, Miss., April 13, 1896.

BOTH SAD AND GLAD THO INGS FROM BLUE MOUN-TAIN

jied on the evening of the 23rd inst. She was a good student, a leveted Christian, a sweet girl of right promis, a favorite with eachers and students. God comort the bereaved relatives.

ast night's service. Thirty-five or host correlatives and friends to We still need \$55,000

DIED.

N MEMORIAN. The work of death among us is

specially is it so in the death of brother from cor midst.

ird and Sis er L. L. Anderson, of the Lord. . are uliv and beautifully reared ORD for publication. v doting and discrete paren's he entered Shuqualak Female ollege at its opening in 1880, and mained in it as a true, faithful, bedient and pleasant student intil she graduated; June 1, 1887 ligh, and her manners and spirit uary 21, 1896.

eviated from the path of Chrs er and a sister beloved by all

M Bak r, a pr sperous young merall of its blissfulness reigned!

DELEGATES TO THE SOUTH- sugreme. Here she was the true THE CONVENTION OF F "home queen," a wife in the full measure of the "helpmeet" as God designed woman to be-with ir-P. H. Lowrey, L. S. Foster, J. A. telligent mind, affectionate heart, Hackett, H. C. Conn, R. H. Purser, and dilligent hand she made home R. A. Cooper, S. M. Eills, T. J. Bai- for dear husband and little ones an ey, A. V. Rowe, J. K. Pace, J. T. earth-paradise. What a gift is Buck, B. T. Kimbrough, J. E. Thig- such a que n to the dominion of en, M. E. Broaddus, C. R. Dale, B. home! She made her's the "sweet,

In her death the very sun-light and heavenly glory of the religion of Christ was shed forth. It wa W. Lee, J R. Johnston, R. W. Mer. hardly like death, with its glum iil, I, H Anding, A. A. Lomax, J. hess, its shadow and i s ferror; but like the coming in of a kingdon adiant with beauty, with joy, with elernal life for her who was bidding a final with farewell to wed ones. She struggled hard to verceme the desire and stay yet longer with those who loved ber. When she saw see must go she said, "It is well," "I am ready the local union."-Rev. and anxious to go-I shall soon be Cox. Baltimore, Md. with Jesus and dear ones cver

there" She calmiy kissed all of the local union."-Rev. J. O good bye, instructed her husband what to do with the children-her mother how to raise them; and then called for messages to carry topics. to certain relatives who had gone on before. Oh! hew real is the triumphant death of the righeous Bighmond, Va. who die in the Lord! What a sed logacy to bereaved ones! what a glorious testimony to the

reality of the religion of the Bible! This world has few rarer gems of Cranfill, Waco, Texas; Christian characters than was McConnell, Lynchburg, her's-a type of the pure, the noble and the gold. No wonder the pearly gates opened wide, and vissions of angels sweeping by to welcome the spirit home were 4 30 given her in the digth-hour, Truly 5 00 We may write of her:

Trusting His wisdom, His mercy, and And steadfastly lixing ber hopes above: Most valiantly the parrow way sle trod on the occasion and joins Which leads to the princely palace of wish's and sincere congrat God:

Found in the presence of His holine-s, Where the word "Parewel," will be un- presperity and happiness

To the lonely husband, to. the grief-stricken parents, to the sorrowing brothers, to dear relatives and friends, and to teachers who had trained her so many years, there is a sweet comfort in that year and we have done while she lived with us and for us she was the m odiment of disin-Miss Dora Lane daughter of terestedness, and now the crown of !f your church does not de acon Lane, of Hebron, Miss., righteousn sirests on her brow.

RESOLUTIONS OF RESPECT.

Bro. D. M. Smith after a few days FIFIY FIVE THOUSAN liness, quietly passed away to his reard on the 18th day of January A glorious revival of religion is 1896, leaving a wife and a large

forty others earnestly inquiring the mourn his death. He was near 60 'We still need \$55,000.00 way of life. President W. T. Low- years of age, had been a member the convention out of det for us I eave to day for my of the time for thirty or thirty five regular meeting at Ashland. I go years. He was one of the leading graying God to continue his great, members in contributing to the regular impeting at Ashiand. I go years. He was outrabuting to the great, including to the great work here and to bless the pastors salary not only this, but ashland congregation. Bro. W. in any move where he thought the Master's cause would be advanced, hand and help to ex ingular if before the convention. A centricular convention of the convention of the convention of the convention. for Holly Springs to fill Bro.
Lowrey's appointment there.

St. Clair Lawrence.

Blue Monntain, April 18, 1896

Master's cause would be advanced, he would lend a helping hand; always seemed jevial and in a merry mood, but we will never be permitted to see his familiar fact, month, let us act now. j v his cheerful greetings here on

earth. Therefore be it R. s. lved, what we tow in hum-ings flow. ble submission to the will of our DEAR RECORD :- We have ju lways sad to those who are left, heavenly Father in removing this closed a fine meeting at Buc-

Mrs. May Anderson Baker—he Rescived that we extend our eight days. There were between ess sustained by dear ones, friends earnest and sinc re sympathy to thirty-five and forty professions on and all is so unspeakbly great, the b reaved ones and remind faith. The paster did all the hat nothing but sadness could be them that what is our loss is his preaching. Truly, h was the only daughter of together for good to those that love

huqualak-a daughter of the R solved That these resolutions arest gi't of devotion and obe. b spread on the church book and eace to parents. She was the that a copy be sent the bereaved dest child, born in 1869 was faulty and to Titte Baptist Ric Bion Board, held on Sun 'a

> Respectfully submitted, A. S CHARKE, W. L. HRUNSON, Jr.

Mrs L C. Manor, wife of T. A Her deportment always was the Manor, of Yazeo county, was born st; her standing in class work Sept n b r 22 1829, and died Jan-

delight was to meet every expecta- ones and friends but when the ion of her teachers in deportment be reaved ones remember that this and recitations. On September 18, departed wife, mother, sister and 883, when she was but 13 years grand-mother gave more than d, she n ace an intelligent and forty years of her life to the Master, cantiful profession of faith in may they not, with the eye of sus and was baptized by the fai h, look beyong the cloud that writer, with ber father -a scene separates tien firm her, and be ver which not only friends on c mil rtid with the thought that arth rejoiced, but angels in h a .. she is 'sate in the arms of Jesus." also and from that day to th Sister Manor was a charter memlose of life she lived a consistent ber of Did Concord, in Yazoo nd exemplary life. As a young county, where she held her memady, in the highest circles of so, bership all her life. She was a ety, at hem- and abroad, she never faithful wife, an effectionate moth-

Clinton, Miss, March, 29, '96 We greatly sympath z : with our

YOUNG PEOPLE'S UN AUXILIARY TO SOU ERN BAPTIST CO VENTION.

IRST BAPTIST CHURCH TANOCGA, TENN., MAY 7

MORNING SESSIO 10 30 a. m. - Devotional 10:45 a. m .- Add ress of and response.

11 a. m .- Introductory The heritage of responsibility and pportunity bequeathed oung people from their fathers. Dr. B. H. Carroll, Waco, Taxas AFTERNOON SESSIO

2 p. m .- Enrollment of delegates election of officers and repe Committee of Ten. 3 p. m .- "Doctrinal te 3 20 p. m.—"Missionary features

Rust, Nashville, Tenn. 3:40 p. m.-Open discussion, in five minute speeches, in above

4 p. m .- "Charity as principle" - Dr. W. E. 8 p. m.-Unfinishe The work before us."

Dr. S. R. Olliphant, a po useful physician, of Mob and Miss Orline Wilson, of state together in this cit 8th of April. 1896, at 10:8 the residence of the foreman of THE RECORE

Senior of THE BECORD. honor and pleasure of 10 00 And now doth realize that perfect bliss, who bid them God-speed out the journey of life.

HUSH AND LISTE

Southern Baptist Convent done much for Mississi them. Will not every chu a collection, before April a collection yourself to R Rowe, Winons, Miss. you ought to heed this. W. T. I.

LARS.

This came as we go to Praise God from whom all biss.

Mountain. The meeting laste W.T. LOVE V

Blue Mountain, M ... DIAZ'S IMIR ON L

At a meeting of the He inst., the following its were unani mously adopted

Resolved, fost toe Bord h herd, with deepest par of the imprisement of Bro. A. J. D. az by the Spanish satuerities in tub. That we are profoundly impress ed with the du y of doing al in our power to pres rve the

secur the liberty of our beloved

brother. That for this purpose ve invite all Baptists everywhere, and such other (hristian brethren as may sympathize with us to unite in a common of ir to influence the authoriti s of ou lens to ho every thing consistent with the honor of our country to accomplish our wishes.

That pub ic me tings beh d oy them and such others as may s m pathize with us, and die expr. sion of their desires be, fo warded o Senators, Representatives and other public efficials, edvising Christian propriety. She adorned the Christians who knew her.

Christian propriety. She adorned the Christians who knew her.

May her bereaved husband and tractive the dectrines of her religion.

In 1890 she was married to Mr. W.

M. Raker a research of Christians who knew her.

May her bereaved husband and calldren look to G d for comfort, is our prayer.

J. L. Low.

Clinical that the entire constituency of the Southern Baptist Convention, aid d by symmithizing the call of the every post of the country are used to a man developed by all the that the entire constituency of the Southern Baptist Convention.

May her bereaved husband and call of the every post of the country are used to a man developed by all the constituency of the southern Baptist Convention.

has ende a cec himself to but Was make contribitions to a fund orohis deliverence from the ding ra

I. T. TICHENOR, Cor. Sec.



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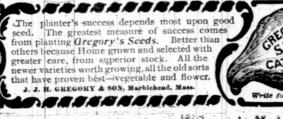
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t Charleston Rairoad mileage), and passancers can

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